



בחינה

יבמות קיא - גמרא ורש"י

THE DAF 111 BECHINA IS DEDICATED

לזכר נשמת חיה ריסא ע"ה בת ברוך בענדיט יבלח"ט

Deadline for this quiz is **Monday, July 4th, 2022, at 11:59pm**

PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to tests@dafaweek.org. Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page

- A man was married to a חרשת and to a קטנה and then he died. What is wrong with first doing יבום with the קטנה before the חרשת (according to the opinion קנויה ואינה קנויה חרשת)?

 - The קטנה might be אחות זקוקתו
 - It would cause the חרשת to be stuck
 - There would be no way to divorce the קטנה
 - All of the above
- שני אחין נשואין שתי אחיות יתומות קטנה וחרשת. If the husband of the קטנה dies, what does the ברייתא say that the husband of the חרשת must do?

 - Nothing since the יבמה is אחות אשתו
 - Divorce his wife and do חליצה with the קטנה when she becomes a גדולה
 - Divorce his wife and do either חליצה or יבום to the קטנה
 - Do חליצה to the קטנה, and he may stay married to his wife
- שני אחין נשואין שתי אחיות יתומות קטנה וחרשת. If the husband of the חרשת dies, what does the ברייתא say that the husband of the קטנה must do?

 - Nothing since the יבמה is אחות אשתו
 - Divorce his wife and do חליצה with the חרשת
 - Divorce his wife but nothing can be done for the חרשת
 - Do חליצה to the חרשת, and he may stay married to his wife

4. Does a ביאה פסולה work for יבום?
 A. No
 B. Yes
 C. This is a מחלוקת in our גמרא
 D. This is a question that remains unresolved
5. At this point, what must be done with the קטנה, and why?
 A. תמתין עד שתגדיל ותחלוץ. This is a גזירה for if her יבום was after the חרשת which would be a ביאה פסולה
 B. זנות בעלמא ביאת חרשת was a valid יבום, and the חרשת ביאת חרשת was a זנות בעלמא
 C. ביאה פסולה since her יבום was a תמתין עד שתגדיל ותחלוץ
 D. None of the above
6. מלמדין הקטנה שתמאן בו we are גמרא rule that we are?
 A. A man is married to a קטנה, and her sister who is a גדולה falls to him for יבום
 B. יבום was performed with a קטנה, and then יבום is performed with her בזיקה גדולה who is a גדולה
 C. Both of the above
 D. Neither of the above
7. According to our משנה, who is believed if a יבמה says לא נבעלתי, and her husband says נבעלתי?
 A. He is ALWAYS believed
 B. She is ALWAYS believed
 C. She is believed up to 30 days, after that timeframe the husband is believed
 D. She is believed up to 12 months, after that timeframe the husband is believed
8. According to our משנה, what must be done if a קטן performs יבום with a קטנה?
 A. The יבום is a ספק and they must wait to do יבום as גדולים
 B. The יבום is valid and they may stay married or get divorced
 C. The יבום is meaningless and they must wait until they are גדולים
 D. The יבום is valid and they must stay married since קטנים cannot divorce
9. Is a קטן allowed to perform יבום with a גדולה?
 A. No
 B. Yes
 C. It is a ספק
 D. It is a מחלוקת
10. Can a קטן give a גט to a גדולה?
 A. No
 B. Yes
 C. It is a ספק
 D. It is a מחלוקת

TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, July 4th, 2022,, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to **tests@dafaweek.org**
- We try to mark בוחי נות within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online and Tuvia's in Monsey. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & חזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a חבורה השבוע. Call us at **(507) DAF WEEK (323 9335)** with any questions.

ANSWER KEY FOR DAF 111 - SEND BACK ONLY THIS PAGE**Full Name** _____**Email Address (required)** _____**Was this your 1st ever** בחינה? _____

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)